ANNOUNCEMENTS AND PRAYER REQUESTS:

Welcome to Christ Presbyterian Church! We want to thank you for joining us for worship. If this is your first time visiting our church, please fill out a visitor card and place it in the offerings box at the back of the sanctuary. We'd like to send you some info about our church and our ministries. Also, if you have any needs or would like additional information, please see one of the elders or deacons, or visit the Contact page of our website. Finally, if you require hearing assistance, please see one of our men in the sound booth at the rear of the sanctuary.

Schedule Note: There will be no Sunday School the mornings of December 23 and 30. We will have fellowship at 10 AM, with the service of worship beginning at 10:30. Our regular schedule will resume January 6.

Christmas Eve Service: Please make plans to attend our Christmas Eve service on December 24 at 5 PM. Friends and family are most welcome! Child care will be provided.

The CARE Center: Through today we will be collecting the following items for the CARE Center: shampoo, tooth brushes and paste, shaving razors/blades/soap, spaghetti noodles/sauce, boxes of cereals, oatmeal and \$10 gas gift cards. No toys needed this year. If you would like to contribute, bring items to church and place in marked container in the Narthex. For questions, ask Norman Dean or Joe Sims.

Baby Nursery: We need help in the baby nursery throughout next year. To help, see the signup links on the website, or talk to Ashley Turnbull.

Calendar/Other Announcements: As always, check the website www.christpreshamptoncove.org for additional news and upcoming events.

Healing: Please pray for the health of the following individuals: Bill Cowley, Larrabee Kirkland, Cynthia Dent, Katie Dyer, Andy Trent, Robin Holloway, Chris Smotherman, Elizabeth Holton, Janet Chou, Ramona Edwards, and Nolan Osmer.

Ministries: Please pray for the following missionaries and ministries: Seth and Jessica Lewis (Ireland); Steve and Rita Williams (New Zealand); Vinnie and Molly Athey (RUF at UAH); RUF at Alabama A&M; Ken and Angie Burnett (FCA); Franky Garcia (seminary student).

CHRIST PRESBYTERIAN CHURCH (PCA)

CCLI # 11187937

288 Old Highway 431

Owens Cross Roads, AL 35763

admin@christpreshamptoncove.org

www.christpreshamptoncove.org

Teaching Elder: Dr. Michael Calvert, PhD

Ruling Elders: Dr. Bud Lancaster, MD, Crawford Dillon, Fred Fohrell

Deacons: Jeff Brown (Chairman) Graham Burgess, Ben Calvert, Norman Dean, Glen Doughty, John Jeffery, Jack Loose, Bill McNeese, Paul Matheny, David O'Neil, Steve Profozich, Scott Schnorrenberg, Joe Sims, Adam Turnbull

Staff: Matthew Elliott, Pastoral Assistant for Counseling; Jack Cooper, Church Admin; Ashley Turnbull, Children's Coordinator; Ken Burnett, Assistant to Pastor and Student Ministries; Al Bart, Facilities Manager



CHRIST PRESBYTERIAN CHURCH (PCA)

ORDER OF WORSHIP

THIRD SUNDAY OF ADVENT December 16, 2018

Call to Worship: Psalm 85. Trinity Hymnal, pp. 814

Prayer of Adoration:

Old Testament Lesson: Zephaniah 3:14-20

Song: Go Tell It On the Mountain - Hymn 224 v.1-3

Song: Salvation is Born - CCLI# 4866235

Come let us worship, come let us adore Jesus, Messiah, our Savior is born Carol His glory and sing His sweet Name Offer a life of thanksgiving and praise

Join with the angels proclaiming to earth Join with the shepherds in awe of His birth Join all creation rejoicing this morn The glory of God-become-man has been born

CHORUS: Come, let us adore Him, Jesus, the hope of the world Come, worship before Him, Christ, the Messiah has come Salvation is born

Prophets foretold Him, the Promise of God The hope of Salvation and light of the world Born in a stable and born as a man Born to fulfill God's redeeming plan

New Testament Lesson: Philippians 4:4-7

Confession of Faith: The Heidelberg Catechism

Q. 31. Why is He called Christ, that is, Anointed?

A. Because He has been ordained by God the Father, and anointed with the Holy Spirit, to be our chief Prophet and Teacher, who has fully revealed to us the secret counsel and will of God concerning our redemption; our only High Priest, who by the one sacrifice of His body has redeemed us, and who continually intercedes for us before the Father; and our eternal King, who governs us by His Word and Spirit, and who defends and preserves us in the redemption obtained for us.

Song: Who Would Have Dreamed - CCLI#7031876

On a starlit hillside, shepherds watched their sheep, Slowly, David's city drifted off to sleep But to this little town of no great renown, The Lord had a promise to keep

Prophets had foretold it, a mighty King would come Long awaited Ruler, God's Anointed One But the Sovereign of all looked helpless and small As God gave the world His own Son

CHORUS: And who would have dreamed or ever foreseen That we could hold God in our hands? The Giver of Life is born in the night, Revealing God's glorious plan, To save the world

Wondrous gift of heaven: the Father sends the Son Planned from time eternal, moved by holy love He will carry our curse and death He'll reverse, So we can be daughters and sons

Scripture Reading and Prayer for the Church: Luke 7:18-28 – Crawford Dillon, Ruling Elder

Preaching of the Word: "The Second Temptation" – Matthew 4:5-7 – Dr. Michael Calvert, Teaching Elder

Confession of Sin:

Assurance of Pardon: Psalm 130:7

O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption.

Communion*:

Song: What Child Is This - Hymn 213 v.1-3

Benediction: Numbers 6:24-26

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

^{*}We invite to the table of the Lord those who are trusting in Christ alone for salvation (Acts 16:30-31; Rom. 10:11-13), are seeking to live a godly, Christian life (Rom. 12:1-2; Eph. 4:1-6; Heb. 12:14), have made a public profession of faith before the Church (Acts 2:38-39; 1 Timothy 6:12), are baptized members of a Bible believing, Christ-preaching Church (Acts 2:41; Heb. 13:17; Titus 1:5), and are not under Church discipline (Matt 16:19; 18:15-18; 1 Cor. 5:1-7).